



## Towpath Half Marathon - Half Marathon and 5 Miler SUNDAY, APRIL 14, 2024

Release: In consideration of your acceptance of this entry, I/we hereby, for myself, my heirs, executors, and administrators, waive, release and discharge Canalway Partners, Cleveland Metroparks and any additional hosts or sponsors of the Towpath Half Marathon and any agent, representative, or employee of the preceding, from any and all claims, demands or causes of action. I/we agree to indemnify and hold each of them harmless for any and all injuries suffered or alleged to be suffered in connection with such event.

I/we acknowledge the awareness of the complete assumption of responsibility for the risks involved in this event, and I/we understand the terms of this release. I/we am/are physically fit and have trained sufficiently to compete in this event. I hereby grant full permission to any or all of the foregoing to use any photographs, videotapes, motion pictures, recordings and/or other record of this event for any legitimate purpose. All race entries are non-refundable. The race director reserves the right to refuse entries. As a result of signing this mail in registration you are obligated to be aware of all race rules and regulations listed under the FAQ section of our website [www.towpathtrilogy.com](http://www.towpathtrilogy.com)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ Email \_\_\_\_\_

Initialize Here \_\_\_\_\_ Date \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

Shirt Size: **check** :(Men's)  S  M  L  XL  XXL (Women's)  S  M  L  XL  XXL

**Please note there is a \$2.00 additional charge for XXL**

Date of Birth \_\_\_\_\_ Age on Race Day \_\_\_\_\_ WALKER (Y or N) \_\_\_\_\_

**Parent/Guardian must sign if participant is under 18 on race day.**

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

### RACE LENGTH AND ENTRY FEE: (please check amount of payment)

Half Marathon  \$70 - 1/8-3/10  \$75 - 3/11-4/11  \$95 - 4/12-4/14

5 -Miler  \$40 - 1/8- 3/10  \$45 - 3/11-4/11  \$55- 4/12 - 4/14

Mail my Bib: \_\_\_\_\_ Yes (add \$10) BIB MAIL OUT DEADLINE 3/31/2024 **No day of packet pickup.**

Signature \_\_\_\_\_

Please make checks payable to Canalway Partners and mail to:

Canalway Partners PO Box 609420, Cleveland, Ohio 44109 Phone: 216-520-1825 Email [julie@canalwaypartners.com](mailto:julie@canalwaypartners.com)